

\* indicates mandatory field.

## 2 Part Tender Information

<b>Tender Type :</b>	Service	<b>Tender Reference No. :</b>	2400113
<b>Title :</b>	Service contract with material for In situ refurbishment / rebuild the spike/teeth of Primary crusher's of Phase-I & Phase-II LHS system Bid No.: SLPP/LHS/SPIKE/2024-25		
<b>Tender Value :</b>	0	<b>Item Category :</b>	
<b>Tender Fee :</b>	2950	<b>Tender EMD :</b>	15000
<b>Tender Location :</b>	SLPP		
<b>Tender Date :</b>	30-12-2024 09:29:31	<b>Tender Due Date :</b>	23-01-2025 17:00:00
<b>Created By :</b>	T.S.RAMI MANAGER	<b>Contact Number :</b>	(02629)261063-1530
<b>Authorize By :</b>	S.J.PARMANI	<b>Contact Number :</b>	(02629)261063-1500
<b>Tender Work Description :</b>	Service contract with material for In situ refurbishment / rebuild the spike/teeth of Primary crusher's of Phase-I & Phase-II LHS system		
<b>P.R. No. :</b>			

## Item Details

Service Type : Service3

Title : PRICE BID

Service File : PRICEBID2024-26FUP.xlsx

Sr. No.	Particular	Scheduled Amount
1.0	Service contract with material for in situ refurbishment / rebuilding the spike of Primary crusher roll	1420436.0

## Tender Attachment

<b>General Terms &amp; Conditions</b>
<b>Tender Additional Document :</b>
Tenderdocumentforspikebuiltupwork2024-25FINALUPLOAD.pdf
<b>Tender Technical Document :</b>

Technical Detail / Specification

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**Remark For Technical Detail For Three Part Tender. :**

**Excel File For Technical Specification :** EligibilitycriteriaforspiketenderFUP.xlsx

**Remark For Technical Specification :**

**Excel File For Terms And Condition :**

**Remark For Terms And Condition :**

**Require Document From Vendor :**

**Remark For Require Document From Vendor :**

Tender Remark

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**Tender Remark :** IN CASE OF ANY QUERY REGARDING TENDER DOCUMENT PLZ CONTACT TO MR.S.J.PARMANI (AGM-LLHS&AHS) ON MOBILE NUMBER: 9099045706

Vendor Details

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Code	Name	Address	E-mail ID	Mobile No.