| General informat | tion about company |
|----------------------------------------------------------------|-----------------------------------------|
| Scrip code | 517300 |
| NSE Symbol | GIPCL |
| MSEI Symbol | UNLISTED |
| ISIN | INE162A01010 |
| Name of the entity | GUJARAT INDUSTRIES POWER COMPANY LIMTED |
| Date of start of financial year | 01-04-2022 |
| Date of end of financial year | 31-03-2023 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2022 |
| Risk management committee | Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities |

| | | | | | | | | | | | | Anne | vure I | | | | | | | | | | | | |
|----|--------------------------|-------------------------------------------------------------------|-------------|-------------|------------------------------------------|---------------------|---------------------------------------|-----------------------------------|------------------------------|-----------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--|--|
| | | | | | | | | | | Annexu | ıre I to be sı | | | entity on | quarter | ly basis | | | | | | | | | |
| | | | | | | | | | | | I. C | omposition of | Board o | f Directors | | | | | | | | | | | |
| | | | | | | | | | | | | Disclo | sure of n | otes on com | nposition | of board of | lirectors exp | lanatory | Textual | Information | n(1) | | | | |
| | | | Whether the | e listed en | ity has a I | Regular Cha | airperson | Yes | | | | | | | | | | | | | | | | | |
| | | | V | Vhether Cl | nairperson | related to I | Promoter | No | Disqualific Companies | | tors under sect | ion 164 of the | | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Mr Name of the Director PAN DIN Category 2 of directors directors | | | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN | | |
| 1 | Mr | AMARENDRA KUMAR RAKESH | ACOPR8255J | 00063819 | Non- Executive Nominee Director | Chairperson | | 21- 07- 1964 | No | | | | Active | NA | | 02-05-2022 | | | | 1 | 0 | 0 | 0 | | |
| 2 | Mr | JAI PRAKASH SHIVAHARE | AJPPS7824Q | 07162392 | Non Executive Nominee Director | Not Applicable | | 05- 07- 1974 | No | | | | Active | NA | | 15-03-2022 | | | | 1 | 0 | 0 | 0 | | |
| 3 | Mr | SWAROOP P | ALVPP7434R | 08103838 | Non- Executive Nominee Director | Not Applicable | | 25- 04- 1978 | No | | | | Active | NA | | 22-08-2022 | | | | 2 | 0 | 2 | 0 | | |
| 4 | Ms | MANISHA CHANDRA | AFQPC2703K | 07557312 | Non- Executive Nominee Director | Not Applicable | | 12- 04- 1978 | No | | | | Active | NA | | 12-11-2021 | | | | 1 | 0 | 0 | 0 | | |

| | | | | | | | | | | | I. Composi | ition of Boa | rd of | Directors | | | | | | | | | | | |
|----|--------------------------|--------------------------------------------|------------|----------|------------------------------------------------|-------------------------------|------|--------------------|---------------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| | | | | | | | | | | Disclosure | of notes on co | mposition of | board o | f directors e | xplanato | ory | | | | | | | | | |
| | | | | | | | | | | Wh | ether the liste | ed entity has a | Regul | ır Chairpers | son | | | | | | | | | | |
| Sı | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | 3 of | of | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 5 | Mr | HARSHADKUMAR RATILAL PATEL | AHIPP2609R | 08101424 | Non- Executive - Nominee Director | Not Applicable | | 13- 11- 1976 | No | | | | Active | NA | | 15-03-2022 | | 28-07- 2022 | | 2 | 0 | 2 | 0 | | |
| 6 | Ms | MANJULA SUBRAMANIAM | AFKPS2169D | 00085783 | Non- Executive - Independent Director | Not Applicable | | 18- 09- 1948 | No | | | | Active | NA | | 18-08-2020 | 18-08-2020 | | 25 | 1 | 1 | 1 | 1 | | |
| 7 | Mr | NARENDRA NATH MISRA | AAAPM0327Q | 00575501 | Non- Executive - Independent Director | Not Applicable | | 29- 10- 1954 | No | | | | Active | NA | | 23-09-2016 | 23-09-2021 | | 13 | 1 | 1 | 1 | 1 | | |
| 8 | Mr | VISHVESH VYOMESHCHANDRA VACHHARAJANI | AAUPV3594Q | 00091677 | Non- Executive - Nominee Director | Not Applicable | | 01- 10- 1969 | No | | | | Active | NA | | 28-03-2016 | 28-03-2016 | | | 1 | 0 | 1 | 0 | | |

| | | | | | | | | | | | I. Compos | sition of Boa | ard of | Directors | | | | | | | | | | | |
|----|--------------------------|------------------------------------|------------|----------|------------------------------------------------|-------------------------------|-------------------------------|--------------------|---------------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------|
| | | | | | | | | | | Disclosure | of notes on co | omposition of | board o | f directors e | explanato | ory | | | | | | | | | |
| | | | | | | | | | | Wh | ether the list | ed entity has | a Regul | ar Chairper | son | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | of | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | not | Notes for not providing DIN |
| 9 | Mr | PRABHAT SINGH | AAMPS3180R | 03006541 | Non- Executive - Independent Director | Not Applicable | | 03- 11- 1956 | No | | | | Active | NA | | 20-09-2019 | 20-09-2019 | | 36 | 1 | 1 | 1 | 0 | | |
| 10 | Mr | NITIN CHANDRASHANKER SHUKLA | ACIPS7349Q | 00041433 | Non- Executive - Independent Director | Not Applicable | | 14- 04- 1952 | No | | | | Active | NA | | 07-02-2022 | 07-02-2022 | | 8 | 3 | 3 | 3 | 0 | | |
| 11 | Mr | RAVINDRA HARSHADRAI DHOLAKIA | AAJPD4880G | 00069396 | Non- Executive - Independent Director | Not Applicable | | 02- 04- 1953 | No | | | | Active | NA | | 07-02-2022 | 07-02-2022 | | 8 | 3 | 3 | 3 | 1 | | |
| 12 | Ms | MAMATA BISWAL | AIKPB7826P | 07156141 | Non- Executive - Independent Director | Not Applicable | | 13- 06- 1971 | No | | | | Active | NA | | 07-02-2022 | 07-02-2022 | | 8 | 1 | 1 | 0 | 0 | | |

| | | | | | | | | | | | I. Coi | nposition o | f Boar | d of Direc | ctors | | | | | | | | | |
|-----------------------------------------------------|-----------------|-------------------------|------------|----------|-------------------------------|-------------------------------|------|--------------------|---------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------|-----------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| | | | | | | | | | | Discl | osure of notes | on compositi | on of bo | oard of dire | ctors expl | lanatory | | | | | | | | |
| Whether the listed entity has a Regular Chairperson | | | | | | | | | | | | | | | | | | | | | | | | |
| S | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | 3 of | of | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | Ms | VATSALA VASUDEVA | ABIPV3279R | 07017455 | Executive Director | Not Applicable | | 01- 07- 1970 | No | | | | Active | NA | | 20-08-2018 | 20-08-2018 | | 1 | 0 | 2 | 0 | | |

| | Text Block |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Shri H R Patel, IAS (Cessation): Consequent upon Cessation as MD from GACL, Shri H R Patel, IAS (DIN: 08101424) Director (Nominee of GACL) tendered resignation and ceased to be director with effect from 28/07/2022. |
| Textual Information(1) | Shri Swaoop p., IAS (Appointment): As recommended by the N R Committee of Directors and the Board of Directors, vide C R No. NRC/2022-23/2 dated 18/08/2022 and BM/2022-23/3 dated 18/08/2022 respectively, Shri Swaroop P., IAS (DIN:08103838), appointed as an Add. Director, Nominee of GACL w.e.f. 22/08/2022 and appointed as a Nominee Director of GACL w.e.f. 22/09/2022. |

| Au | dit Commi | ttee Details | | | | | |
|----|---------------|---------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|--------|
| | | Whe | ther the Audit Committee has a F | Regular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remark |
| 1 | 00575501 | NARENDRA NATH MISRA | Non-Executive - Independent Director | Chairperson | 02-01-2021 | | |
| 2 | 03006541 | PRABHAT SINGH | Non-Executive - Independent Director | Member | 02-01-2021 | | |
| 3 | 07017455 | VATSALA VASUDEVA | Executive Director | Member | 17-05-2019 | | |

| No | mination a | nd remuneration committee | | | | | |
|----|---------------|-----------------------------------------|-----------------------------------------|-------------|------------|--|--|
| | | | | | | | |
| Sr | DIN Number | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 00085783 | MANJULA SUBRAMANIAM | Non-Executive - Independent Director | Chairperson | 02-01-2021 | | |
| 2 | 00575501 | NARENDRA NATH MISRA | Non-Executive - Independent Director | Member | 02-01-2021 | | |
| 3 | 00091677 | VISHVESH VYOMESHCHANDRA VACHHARAJANI | Non-Executive - Nominee Director | Member | 26-06-2019 | | |

| Sta | ikeholders l | Relationship Committee | | | | | |
|-----|---------------|-----------------------------------------|-----------------------------------------|------------------------|----------------------|---------|--|
| | | Yes | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | |
| 1 | 00085783 | MANJULA SUBRAMANIAM | Non-Executive - Independent Director | Chairperson | 02-01-2021 | | |
| 2 | 00091677 | VISHVESH VYOMESHCHANDRA VACHHARAJANI | Non-Executive - Nominee Director | Member | 27-08-2018 | | |
| 3 | 07017455 | VATSALA VASUDEVA | Executive Director | Member | 27-08-2018 | | |

| Ris | k Manager | nent Committee | | | | | |
|-----|---------------|-----------------------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|---------|
| | | Whether the Risk Manage | ment Committee has a Reg | ular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 00575501 | NARENDRA NATH MISRA | Non-Executive - Independent Director | Chairperson | 07-08-2021 | | |
| 2 | 00091677 | VISHVESH VYOMESHCHANDRA VACHHARAJANI | Non-Executive - Nominee Director | Member | 07-08-2021 | | |
| 3 | 07017455 | VATSALA VASUDEVA | Executive Director | Member | 07-08-2021 | | |

| Co | rporate Soc | cial Responsibility Committee | | | | | |
|----|---------------|-----------------------------------------|-----------------------------------------|-------------------------|------------------------|----------------------|---------|
| | | Whether the Corporate Social Responsib | oility Committee has a Reg | ular Chairperson | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1 | 07017455 | VATSALA VASUDEVA | Executive Director | Chairperson | 20-08-2018 | | |
| 2 | 03006541 | PRABHAT SINGH | Non-Executive - Independent Director | Member | 02-01-2021 | | |
| 3 | 00091677 | VISHVESH VYOMESHCHANDRA VACHHARAJANI | Non-Executive - Nominee Director | Member | 02-01-2021 | | |

| | ner Committee | | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | Annexure 1 | |
|------------------------------------|------------|--|
| Annexure 1 | | |
| III. Meeting of Board of Directors | | |
| Disclosure of notes on meeting of | | |

| D | isclosure of notes board of directo | | | | | | | |
|----|-----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
| 1 | 20-05-2022 | | | | Yes | 12 | 0 | 0 |
| 2 | | 04-08-2022 | 75 | | Yes | 11 | 8 | 4 |
| 3 | | 09-09-2022 | 35 | | Yes | 12 | 10 | 6 |

Annexure 1

IV. Meeting of Committees

| | | Disclos | sure of notes of | n meeting of | f committee | s explanatory | Textual Information(1) | | | |
|----|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 19-05-2022 | | | | Yes | 3 | 3 | 0 | 0 |
| 2 | Audit Committee | 29-07-2022 | 70 | | | Yes | 3 | 3 | 2 | 0 |
| 3 | Risk Management Committee | 19-05-2022 | | | | Yes | 3 | 2 | 0 | 0 |
| 4 | Risk Management Committee | 29-07-2022 | 70 | | | Yes | 3 | 3 | 1 | 0 |
| 5 | Corporate Social Responsibility Committee | 19-05-2022 | | | | Yes | 3 | 2 | 0 | 0 |
| 6 | Corporate Social Responsibility Committee | 29-07-2022 | 70 | | | Yes | 3 | 3 | 1 | 0 |

Annexure 1

IV. Meeting of Committees

| _ | | | | | | | | | | |
|----|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|---------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 7 | Nomination and remuneration committee | 19-05-2022 | | | | Yes | 3 | 2 | 0 | 0 |
| 8 | Nomination and remuneration committee | 04-08-2022 | 76 | | | Yes | 3 | 3 | 1 | 0 |

| Text Block | | | |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Textual Information(1) | For coloumn tittle as "Number of Directors (All Directors including Indedependent Director)": We have specified Directors who were present / actually attended meeting, as total number of Directors has already been specified in column tittle as "Total number of Directors as on the date of the Meeting" | | |

| | Annexure 1 | | | | | |
|------|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|--|--|--|
| V. : | V. Related Party Transactions | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | |

| | Annexure 1 | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|
| VI. | VI. Affirmations | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes | | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Textual Information(1) | | | | | |

| | Annexure 1 | | |
|----|-------------------|------------------------------------------|--|
| Sr | Subject | Compliance status | |
| 1 | Name of signatory | CS SHALIN PATEL | |
| 2 | Designation | Company Secretary and Compliance Officer | |

| | Text Block |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Textual Information(1) | This report shall be placed before Board of Directors at its upcoming Meeting of Board of Directors and report of the previous quarter has been placed before Board at its Meeting held on 04/08/2022. |

| | Annexure III | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------------------|--|--|
| Ш | Affirmations | | | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | No | Due to other work exigency | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | No | Due to other work exigency | | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | No | Due to other work exigency | | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | | |
| | Any other information to be provided | | | | | |

| Annexure III | | Annexure III |
|--------------|-------------------|------------------------------------------|
| 1 | Name of signatory | CS SHALIN PATEL |
| 2 | Designation | Company Secretary and Compliance Officer |

| Additional Half yearly Disclosure | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Applicability of disclosure | Applicable | | |
| Reason for Non Applicability | Textual Information(1) | | |
| I. Disclosure of Loans/ guarantees/comfort letters /securi | ties etc.refer note below | • | |
| (A)Any loan or any other form of debt advanced by the lister | d entity directly or indirectly to | | |
| Entity | Aggregate amount advanced during six months | Balance outstanding at the end of six months | |
| Promoter or any other entity controlled by them | 0 | 0 | |
| Promoter Group or any other entity controlled by them | 0 | 0 | |
| Directors (including relatives) or any other entity controlled by them | 0 | 0 | |
| KMPs or any other entity controlled by them | 0 | 0 | |
| (B) Any guarantee / comfort letter (by whatever indirectly, in connection with any loan(s) or an Entity | , <u>,</u> , | Aggregate amount of issuance during six months | Balance outstanding at the end of six months(taking into account any invocation) |
| Promoter or any other entity controlled by them | 0 | 0 | 0 |
| Promoter Group or any other entity controlled by them | 0 | 0 | 0 |
| Directors (including relatives) or any other entity controlled by them | 0 | 0 | 0 |
| KMPs or any other entity controlled by them | 0 | 0 | 0 |
| (C) Any security provided by the listed entity of other form of debt availed by | Type of security (cash, shares etc.) | Aggregate value of security | Balance outstanding at the |
| Linuty | Type of security (cash, shares etc.) | provided during six months | end of six months |
| Promoter or any other entity controlled by them | 0 | 0 | 0 |
| Promoter Group or any other entity controlled by them | 0 | 0 | 0 |
| Directors (including relatives) or any other entity controlled by them | 0 | 0 | 0 |
| KMPs or any other entity controlled by them | 0 | 0 | 0 |
| (D) Additional Information | | | Textual Information(2) |
| II. Affirmations | | | |
| Affirmations | Compliance Status | Company Remarks | |
| All loans (or other form of debt), guarantees, comfort letters connection with any loan(s) (or other form of debt) given dir promoter(s), promoter group, director(s) (including their relatives) or any entity controlled by them at company. | Yes | Textual Information(3) | |

| Name | СА К К ВНАТТ | |
|-------------|--------------|--|
| Designation | CFO | |
| Place | VADODARA | |
| Date | 06-10-2022 | |

| Signatory Details | | |
|-----------------------|------------------------------------------|--|
| Name of signatory | CS SHALIN PATEL | |
| Designation of person | Company Secretary and Compliance Officer | |
| Place | VADODARA | |
| Date | 06-10-2022 | |